

# MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

-62-044007

DO NOT WRITE  
ON THIS STUB

AMENDED

Registration District No.

Primary Registration District No.

Registrar's No.

STATE FILE NUMBER

318 1003 10692

1. <b>FILED</b> NOV 19 1962		2. <b>USUAL RESIDENCE</b> (Where deceased lived. If institution: Residence before admission)	
a. <b>PLACE OF DEATH</b> a. COUNTY		a. STATE <b>MISSOURI</b> b. COUNTY <b>OSAGE</b>	
b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN <b>ST. LOUIS, MISSOURI</b>		c. CITY OR TOWN <b>CHAMLOIS</b>	
Length of stay in lb <b>92 DAYS</b>		Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION <b>VAH, 915 N. GRAND AVE.</b>		d. STREET ADDRESS (If outside, give location)	
Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Reside on Farm Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
3. <b>NAME OF DECEASED</b> (Type or print)		4. <b>DATE OF DEATH</b>	
First Middle Last <b>WILLIAM W. BRANSON</b>		Month Day Year <b>11/6/62</b>	
5. SEX <b>MALE</b>	6. COLOR OR RACE <b>WHITE</b>	7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/>	8. DATE OF BIRTH <b>9/18/26</b>
9. AGE (last birthday) <b>36</b>		IF UNDER 1 YEAR IF UNDER 24 HR Months Days Hours Min.	
10a. <b>USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <b>FARMER</b>		10b. <b>KIND OF BUSINESS OR INDUSTRY</b>	
11. <b>BIRTHPLACE</b> (City and state or country) <b>FREEDOM, MISSOURI</b>		12. <b>CITIZEN OF WHAT COUNTRY</b> <b>U.S.A.</b>	
13a. <b>FATHER'S NAME</b> <b>HARDE BRANSON</b>		13b. <b>MOTHER'S MAIDEN NAME</b> <b>VIOLA OWENS</b>	
14. <b>NAME OF HUSBAND OR WIFE</b> <b>GERALDINE BRANSON</b>		15. <b>WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) (If yes, give war or dates of service) <b>YES WWII</b>	
16. <b>SOCIAL SECURITY NO.</b> <b>UNKNOWN</b>		17. <b>INFORMANT</b> Address <b>GERALDINE BRANSON (WIDOW) SEE #2</b>	
18. <b>CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:		INTERVAL BETWEEN ONSET AND DEATH	
IMMEDIATE CAUSE (a) <b>HYPOTENSION</b>		<b>24 HOURS</b>	
DUE TO (b) <b>GASTROINTESTINAL BLEEDING</b>		<b>2 WEEKS</b>	
DUE TO (c) <b>RETICULUM CELL SARCOMA 2000</b>		<b>6 MONTHS</b>	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)		PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown	
19. <b>WAS AUTOPSY PERFORMED?</b> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	20a. <b>ACCIDENT</b> <input type="checkbox"/> <b>SUICIDE</b> <input type="checkbox"/> <b>HOMICIDE</b> <input type="checkbox"/>	20b. <b>DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in PART I or PART II of item 18.)	
20c. <b>TIME OF INJURY</b> Hour a.m. p.m. Month, Day, Year	20d. <b>INJURY OCCURRED WHILE AT WORK</b> <input type="checkbox"/> <b>NOT WHILE AT WORK</b> <input type="checkbox"/>		
20e. <b>PLACE OF INJURY</b> (e.g., in or about home, farm, factory, street, office bldg., etc.)	20f. <b>CITY, TOWN, OR LOCATION</b> COUNTY STATE		
21. <b>attended the deceased from</b> <b>8/6/62</b> to <b>11/6/62</b> and last saw him alive on <b>11/6/62</b>		Death occurred at <b>11:45 A.M.</b> on the date stated above, and to the best of my knowledge, from the causes stated.	
22a. <b>SIGNATURE</b> (Degree or title) <b>Paul Beck PAUL BECK M.D.</b>		22b. <b>ADDRESS</b> <b>VAH, ST. LOUIS, MO.</b>	
22c. <b>DATE SIGNED</b> <b>11/6/62</b>		23d. <b>LOCATION</b> (City, town, or county) (State) <b>Linn, Mo.</b>	
23a. <b>BURIAL, CREMATION, REMOVAL</b> (Specify) <b>Removal</b>	23b. <b>DATE</b> <b>11-7-62</b>	23c. <b>NAME OF CEMETERY OR CREMATORY</b>	
24. <b>FUNERAL DIRECTOR</b> ADDRESS <b>Morton Funeral Home, Linn, Mo.</b>		25. <b>DATE RECD. BY LOCAL REG.</b> <b>NOV 7 1962</b>	
26. <b>REGISTRAR'S SIGNATURE</b> <b>Paul Smith M.D.</b>		27. <b>DATE SIGNED</b>	

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS

DATE AMENDED

INSTEAD OF

SHOULD READ

ITEM NO.

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

USE BLACK INK  
OR  
TYPEWRITER RIBBON

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Rev. 4/59

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NOV 1 1962

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed Harvey Kahle

Licensed Embalmer No. 4596

P. O. Address Dr. Louis, Mo

**Note:** The above **MUST BE SIGNED BY THE LICENSED EMBALMER** in his **OWN HANDWRITING**. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a **STUDENT**, he also shall sign in his **OWN** handwriting.

If this body is not embalmed, fact should be so stated above.